

JUL 25 3 47 AM '53

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, Charles E. Hughes am

Franklin National Life Insurance Company, its successors and assigns, well and truly indebted to

in the full and just sum of Three Thousand and no/100---(\$3000.00)-----  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable  
\$33.33 on the 24th day of each month hereafter beginning with the 24th  
day of August, 1951, for ten (10) years when the balance will be due  
and payable; payments to be applied first to interest, balance to  
principal,

with interest from date at the rate of six (6%) per centum per annum  
until paid; interest to be computed and paid monthly and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-  
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Charles E. Hughes

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released, and by these presents do grant, bargain, sell and release unto the said Franklin National  
Life Insurance Company, its successors and assigns:

All that certain piece, parcel or lot of land in Gantt Township, Greenville  
County, State of South Carolina known as lot #9 of Oakvale Terrace, accord-  
ing to a survey and plat of same made by Pickell & Pickell, March, 1946,  
recorded in Plat Book M. page 151, R. M. C. Office for Greenville County,  
reference being made for a more complete description, and having the  
following metes and bounds, to-wit:

BEGINNING at a pin on the East side of U. S. Highway #29, joint corner of  
lots Nos. 9 and 10, and running thence along said Highway, N. 18-30 E.  
100 feet to a pin at the joint corner of Lots 8 and 9; thence along the  
line of Lot 8, S. 72-45 E. 200 feet to the joint corner of Lots 8, 9, 26  
and 27; thence along the joint line of Lots Nos. 9 and 26, S. 18-30 W. 100  
feet to the joint corner of lots 9, 10, 25 and 26, thence along the joint  
line of Lots 9 and 10, N. 72-45 W. 200 feet to the beginning.

The above is the same property this day conveyed to me by Avery J. Howard  
and this mortgage is given to secure funds with which to pay a portion  
of the purchase price.

10 August  
53  
F-7270  
E. Lussman

August 10, 1953  
#17744

Attest  
Bernie Sinclair  
Deputy R. M. C.